

## Slavery And Social Death A Comparative Study Orlando Patterson

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### Slavery And Social Death A

Slavery is shown to be a parasitic relationship between master and slave, invariably entailing the violent domination of a natively alienated, or socially dead, person. The phenomenon of slavery as an institution, the author argues, is a single process of recruitment, incorporation on the margin of society, and eventual manumission or death.

### Slavery and Social Death — Orlando Patterson | Harvard ...

Orlando Patterson is John Cowles Professor of Sociology at Harvard University; the author of *Freedom in the Making of Western Culture*, which won the National Book Award for Nonfiction, and *Slavery and Social Death* (Harvard); and the editor of *The Cultural Matrix: Understanding Black Youth* (Harvard), for which he was awarded the Anisfield-Wolf Book Award for Lifetime Achievement. His work has been honored by the American Sociological Association and the American Political Science Association ...

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### Slavery and Social Death: A Comparative Study: Patterson ...

*Slavery and Social Death: A Comparative Study* (1982) is an academic book by Harvard University sociologist Orlando Patterson. The author's area of focus is the internal and external dynamics of slavery.

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Slavery, he argues, is a single process of recruitment, incorporation on the margin of society, and eventual manumission or death. Patterson discusses the internal dynamics of slavery in 66 societies over time.

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In many ways the most provocative and perhaps controversial element in Slavery and Social Death is the author's contention that slavery has been indispensable not only to the great civilizations of the past where it flourished but also to the rise of ideas of freedom.

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Slavery and Social Death is in three parts. A brief introduction provides an overview of Patterson's argument and outlines what he considers to be the constituent elements of slavery. Slavery, he...

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Social death had both internal and external effects on enslaved people, changing their views of themselves and the way they were regarded by society. Slavery and social death can be linked in all civilizations where slavery existed, including China, Rome, Africa, Byzantium, Greece, Europe, and the Americas.

### **Social death - Wikipedia**

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binding, have often made a social world out of death itself. The funeral was an act of accounting, of reckoning, and therefore one among the multitude of acts that made up the political history of Atlantic slavery.

### **Social Death and Political Life in the Study of Slavery**

Slavery is shown to be a parasitic relationship between master and slave, invariably entailing the violent domination of a natively alienated, or socially dead, person. The phenomenon of slavery as an institution, the author argues, is a single process of recruitment, incorporation on the margin of society, and eventual manumission or death.

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Slavery and Social Death is not a history of slavery, and despite its attention to statistical data, it is more interpretive than empirical. Historians have had difficulty with some of Patterson's...

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These include Greece and Rome, medieval Europe, China, Korea, the Islamic kingdoms, Africa, the Caribbean islands, and the American South. Slavery is shown to be a parasitic relationship between master and slave, invariably entailing the violent domination of a natively alienated, or socially dead, person. T Category: Social Science

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Patterson O. Revisiting Slavery, Property, and Social Death. In: Bodel J, Scheidel W On Human Bondage: After Slavery and Social Death. Chichester, West Sussex, UK ...

### **Selected Publications | Orlando Patterson**

On Human Bondage-a critical reexamination of Orlando Patterson's groundbreaking Slavery and Social Death-assesses how his theories have stood the test of time and applies them to new case studies....

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